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# Moser Patterson & Sheridan, LLP —— attorneys at law

## **FACSIMILE COVER SHEET**

DATE:

March 17, 2005

FILE NO:

INFN/\$Z0043

TO:

MAIL STOP AMENDMENT

Examiner Don P. Le

FAX NO:

1-703-872-9306

COMPANY:

**USPTO** 

FROM:

Gero G. McClellan

PAGE(\$) with cover:

4

**ORIGINAL TO** 

FOLLOW?

☐ YES 
☐ NO

RE:

TITLE:

**Dual-Purpose Shift Register** 

U.S. SERIAL NO.:

10/716.381

FILING DATE:

November 17, 2003

INVENTOR(S):

Jochen Hoffmann

EXAMINER:

Don P. Le

**GROUP ART UNIT:** 

2819

**CONFIRMATION NO.:** 

4347

Attached for the above-referenced application is an INFORMATION DISCLOSURE STATEMENT.

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PATENT SZS&Z Ref. No.: 10031104PUS Altorney Docket No.: INFN/SZ0043

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Jochen Hoffmann

Serial No.: 10/716,381

Confirmation No.: 4347

Filed:

November 17, 2003

For: **Dual-Purpose Shift Register** 

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

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Examiner: Don P. Le

Customer No.: 046798

CERTIFICATE OF TRANSMISSION 37 CFR 1.8

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office to for number 703/872-9306 to the attention of Examiner From P below:

March 17, 2005

Signaturé

### INFORMATION DISCLOSURE STATEMENT

The Applicant(s) and the Attorney who signs below, on the basis of the information supplied by the inventor and the information in his file, submit herewith patents, publications, or other information of which they are aware, which may be material to the examination of this application and in respect of which there may be a duty to disclose in accordance with 37 CFR § 1.56.

While the information submitted in this Information Disclosure Statement may be material pursuant to 37 CFR § 1.56, it is not intended to constitute an admission that any patent, publication, or other information referred to therein is prior art for this invention unless specifically designated as such.

PATENT SZS&Z Ref. No.: IO031104PUS Attorney Docket No.: INFN/SZ0043

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The patents and/or publications submitted herewith are set forth on the attached Form PTO-1449.

Applicant believes that no fee is due for this submission. However, if the sum of \$180.00 is due under 37 CFR § 1.17(p) pursuant to § 1.97, the Commissioner is hereby authorized to charge this fee, and any other fee necessary to make this submission timely, to the Deposit Account No. 20-0782/INFN/SZ0043/GGM.

Respectfully submitted,

Gero G. McClellan Registration No. 44,227

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PTO/S8/08a (08-03)

Approved for use through 07/31/2006. OMB 0651-0031

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| Substitute for form 1449A/PTO |                                                          |    |   | Application Number     | 10/716,381        |
|-------------------------------|----------------------------------------------------------|----|---|------------------------|-------------------|
|                               |                                                          |    |   | Filing Date            | November 17, 2003 |
| INFORMATION DISCLOSURE        |                                                          |    |   | First Named Inventor   | Jochen Hoffmann   |
| STAT                          | STATEMENT BY APPLICANT (Use as many sheets as necessary) |    |   | Group Art Unit         | 2819              |
|                               |                                                          |    |   | Examiner Name          | Don P. Le         |
|                               |                                                          |    |   | Attorney Docket Number | INFN/SZ0043       |
| Sheet                         | 1                                                        | of | 1 | Submission Date        | March 17, 2005    |
|                               |                                                          | -  |   |                        |                   |

| U.S. PATENT DOCUMENTS |              |                                          |                                |                             |                                                                                 |
|-----------------------|--------------|------------------------------------------|--------------------------------|-----------------------------|---------------------------------------------------------------------------------|
| Examiner<br>Initials* | Cite<br>No.1 | Document Number                          | Publication Date<br>MM-DD-YYYY | Name of Patentee or         | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                       | NO.          | Number-Kind Code <sup>2 (Ir known)</sup> |                                | Applicant of Cited Document |                                                                                 |
|                       | A1           | US-2004/0156226 A1                       | 08-12-2004                     | Hoffmann et al.             |                                                                                 |
|                       | A2           | US-                                      |                                |                             |                                                                                 |
|                       | A3           | US-                                      |                                |                             | ***************************************                                         |
|                       | A4           | US-                                      |                                |                             |                                                                                 |
|                       | A5           | US-                                      |                                |                             |                                                                                 |
|                       | A6           | US-                                      |                                |                             | .,                                                                              |
|                       | A7           | US-                                      |                                |                             |                                                                                 |
|                       | AB           | US-                                      |                                |                             |                                                                                 |
|                       | A9           | US-                                      |                                |                             |                                                                                 |
|                       | A10          | US-                                      |                                |                             |                                                                                 |
|                       | A11          | US-                                      |                                |                             |                                                                                 |
|                       | A12          | US-                                      |                                |                             |                                                                                 |
|                       | A13          | US-                                      |                                |                             |                                                                                 |
|                       | A14          | US-                                      |                                |                             |                                                                                 |
| -                     | A15          | U\$-                                     |                                |                             |                                                                                 |

| FOREIGN PATENT DOCUMENTS |      |                                        |                             |                                                    |                                                                                 |    |
|--------------------------|------|----------------------------------------|-----------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|----|
| Examiner<br>Initials*    | Cite | Foreign Patent Document                | Publication Date MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages or<br>Relevant Figures Appear | T⁵ |
|                          | No.1 | Number-Kind Code <sup>2 (1 kmmm)</sup> |                             |                                                    |                                                                                 |    |
|                          | B1   |                                        |                             |                                                    |                                                                                 |    |
|                          | B2   |                                        |                             |                                                    |                                                                                 |    |
|                          | B3   |                                        |                             |                                                    |                                                                                 |    |
|                          | B4   |                                        |                             | <del>-</del>                                       |                                                                                 |    |
|                          | B5   |                                        |                             |                                                    |                                                                                 |    |

| Examiner | Date Considered |  |
|----------|-----------------|--|

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